U S Department of Labor Office of Labor Management Standards Washington DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No 1215 0188
Expires 11 30 2006

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440



## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1 File Number U 9991  | 2 Fiscal Year Covered From  |  |  |  |
|---|---|--|--|--|
|   | 1 / 1 / 2004 Through 12 / 31 / 2004   |  |  |  |
| 3 Name and address of person filing   | 4 Name file number and address of labor organization  |  |  |  |
| Name Edward T Gallagher   | Name National Postal Mail Handler Union   |  |  |  |
|   | Labor Organization File Number  |  |  |  |
| PO Box Bldg Room No If any Suite 315  | P O Box Building and Room Number if any Suite 315   |  |  |  |
| Street 1950 Street Rd   | Street 1950 Street Rd   |  |  |  |
| City Bensalem   | City Bensalem ;   |  |  |  |
| State Pennsylvania ZIP Code + 4 19020   | State Pennsylvania ZIP Code + 4 19020   |  |  |  |
| 5 Position in labor organization Regional Representative  |   |  |  |  |
| A Held an interest in engaged in transactions (including loans) with or monetary value from an employer whose employees your organization of Name and address of Employer (including trade name if any)  Name  Trade Name if any  | derived income or other economic benefit of on represents or is actively seeking to represent  7 a Nature of Interest Transaction or Income |  |  |  |
| PO Box Bidg Room No If any  | 7 b Amount  |  |  |  |
| Street  |   |  |  |  |
| City  |   |  |  |  |
| State ZIP Code + 4  |   |  |  |  |
| Signature   |   |  |  |  |
| 15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions) |   |  |  |  |
| Signed Chward   Gallaghu  | On  |  |  |  |

| Name of Person Filing Edward Gallagher  | File Number U  |
|---|--|
| B Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from selling or leasing to or otherword an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or includedling with your labor organization or with a trust in which your labor organization. | wse dealing with the business<br>rely seeking to represent or<br>irectly to or otherwise   |
| 8 Name and address of Business (including trade name. If any)   | 9 Business deals with  |
| Name First Health  Trade Name if any  | a Labor Organization  b Trust  |
| PO Box Bldg Room No If any Street 3200 Highland Avenue  | c Employer   |
| City Downers Grove  |  |
| State Illinois ZIP Code + 4 60515   |  |
| 10 If 9 b or 9 c is checked give trust or employer's name   | 11 a Nature of such dealing  |
| Name  | First Health administers and underwrites the Union<br>Health Plan  |
| Trade Name if any   |  |
| P O Box Bldg Room No If any Street  |  |
| Street  | 11 b Approximate dollar value of such dealing  |
| City  | 12 a Nature of interest held or income received  |
| State ZIP Code + 4  | Attended 1 dinner and 3 group buffet dinners March<br>20-24 2004 Self and spouse Amounts not known<br>Approximate value is \$200 |
|   | 12 b Amount \$200  |
|   | TZ 0 / WHOCH   |
| C Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money  |  |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name if any)   | 14 a Nature of payment   |
| Name  |  |
| Trade Name If any   | 1  |
| P O Box Bldg Room No If any   |  |
| Street  |  |
| State ZIP Code + 4  |  |
|   |  |
| 13 b is the Business an Employer or Consultant ?  | 14 b Amount of payment   |

| Name of Person Filing Edward | Gallagher | File Number <b>U</b> |
|------------------------------|-----------|----------------------|
|------------------------------|-----------|----------------------|

## Part B Continuation Page

B Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

| 8 Name and address of Business (including trade name if any) | 9 Business deals with  |                              |
|--|--|------------------------------|
| Name First Health  |  |                              |
| Trade Name if any  | a Labor Organization   |                              |
| PO Box Bidg Room No If any                                   | b Trust  |                              |
| Street 3200 Highland Avenue                                  | c Employer   |                              |
| City Downers Grove   |  |                              |
| State Illinois ZIP Code + 4 60515                            |  |                              |
| 10 If 9 b or 9 c is checked give trust or employer's name    | 11 a Nature of such dealing  |                              |
| Name   | First Health administers and under health plan   | writes the Union             |
| Trade Name if any  |  |                              |
| PO Box Bldg Room No if any                                   | **   | í                            |
| Street   |  | 1                            |
| City   | 1 (  |                              |
| State ZIP Code + 4   | 11 b Approximate dollar value of such dealing  | UNK                          |
|  | 12 a Nature of interest held or income received  |                              |
|  | August 19 29 2004 Duffle bag (Schuffet dinners (Self and Spouse) (Self & Spouse) (not sure about number (Spouse) approximate value | 1 2 dinners mber of dinners) |
|  | 12 b Amount  | \$490                        |

| Name of Person Filing Edward | Gallagher | File Number U |
|------------------------------|-----------|---------------|

## Part B Continuation Page

B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

| 8 Name and address of Business (including trade name if any) | 9 Business deals with  |                                       |
|--|--|---------------------------------------|
| Name First Health  | STI a Labor Organization   |                                       |
| Trade Name if any  | a Labor Organization   |                                       |
| PO Box Bldg Room No if any                                   | b Trust  |                                       |
| Street 3200 Highland Avenue                                  | c Employer   |                                       |
|  |  |                                       |
| City Downers Grove  State Illinois ZIP Code + 4 60515        |  |                                       |
| 10 If 9 b or 9 c. is checked give trust or employer's name   | 11 a Nature of such dealing                                      | ··· · · · · · · · · · · · · · · · · · |
| Name   | First Health administers and underv                              | writes the Union                      |
|  | meatin Plan  | į                                     |
| Trade Name if any  |  |                                       |
| PO Box Bidg Room No If any                                   |  |                                       |
| Street   | 1  | 1                                     |
| City   |  |                                       |
| State ZIP Code + 4   | 11 b Approximate dollar value of such dealing                    |                                       |
|  | 12 a Nature of interest held or income received                  |                                       |
|  | December 9-11 2004 (Self) Attembuffet dinners and 1 dinner Appro | nded 3 group<br>oximate value         |
|  | _  |                                       |
|  | į.   |                                       |
|  |  |                                       |
|  | -  |                                       |
|  | 12 b Amount  | \$100                                 |